

Palm Sunday



April 10, 2022



Palm Weekend

“Triumph and Tragedy”

The Passion of Jesus based on Luke’s Gospel

Players: Narrator, Pharisee, Criminal #1, Peter, Jesus, Pilate, Criminal #2,
People, Judas, Servant Girl, Centurion
(The congregation reads the portions labeled **People** in bold print)

Order of Service

Prelude

“The Entry into Jerusalem”

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, telling them to go into the village. There they would find a colt tied up, on which no one had sat. They were to untie it and bring it to Jesus. If anyone asked them why they were untying it, they were to tell them that the Lord had need of it. So those who were sent, went away and found the colt as Jesus had told them. As they were untying it, its owners asked,

People: Why are you untying the colt?

Narrator: The disciples related to them that the Lord needed it. So they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it. And as they rode along, they spread their garments on the road and others cut branches and spread them out before him. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, singing: All Glory, Laud and Honor

(We sing and enter the sanctuary as we celebrate Jesus’ entry into Jerusalem.)

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Pharisee: Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up because they know not of what they speak!

Jesus: I tell you, if these were silent, the very stones themselves would cry out.

Narrator: And when Jesus drew near and saw the city, he wept over it saying,

Jesus: Would that even today you knew the things that make for peace! But now they are hidden from your eyes. Indeed, the day will come upon you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone unturned; because you did not recognize God's visitation.

"The Last Supper"

Narrator: Now the Festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, one of the twelve; he went away and conferred with the chief priests and officer of the temple police about how he might betray Jesus to them. They offered him money. Judas consented and started to look for an opportunity when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying,

Jesus: Go and prepare the Passover meal for us that we may eat it.

People: Lord, where do you want us to make preparations?

Jesus: Listen. When you have entered the city, a man carrying a jar of water will meet you. Follow him into the house he enters and say to the owner of the house, 'The teacher asks you where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, already furnished. Make preparations there for us.

Narrator: And they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes. This cup that is poured out for you is the new covenant in my blood.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them saying,

Jesus: This is my body given for you; do this in remembrance of me.

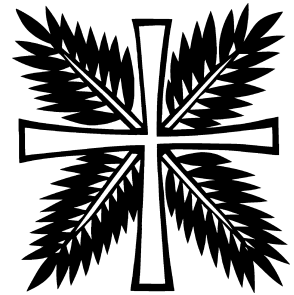
Hymn: “Come Let us Eat” (LBW #214)

Pastor sings lines 1 & 3, congregation sings lines 2 & 4

Come, let us eat, for now the feast is spread,
Come, let us eat, for now the feast is spread.
Our Lord’s body let us take together,
Our Lord’s body let us take together.

Come, let us drink, for now the wine is poured,
Come, let us drink, for now the wine is poured.
Jesus’ blood poured let us drink together,
Jesus’ blood poured let us drink together.

In His presence now we meet and rest,
In His presence now we meet and rest.
In the presence of our Lord we gather,
In the presence of our Lord we gather.



Narrator: Come, the feast is offered!

People: Thank you for this meal Father in Heaven; Holy is your name. We await your kingdom coming and your will being done, on earth, as it is in heaven.

Narrator: Today, God gives you this bread and forgives your trespasses.

People: Better than we forgive the sins of others? Thank you Lord! Lead us away from temptations and deliver us. Deliver us!

Jesus invites all of us to the meal that has been prepared for us. Please approach by the center aisle, receive the bread and the wine, and return to your seat via the side aisle, and reflect on Jesus’ last meal with his disciples. Gluten-free wafers and grape juice are available. Simply request it from the assisting minister holding the wine. Children are welcome! Those who receive elsewhere may receive here. Children who do not yet receive may come for a blessing. If you have difficulty walking, communion will be brought to you at your seat.

Choir Anthem

Narrator: When they sang the hymn and finished the meal, Jesus went on to say:

Jesus: But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed.

People: Who, Lord? Who Lord is to betray you? Is it I? Is it I?

Judas: Is it I, Master?

Jesus: You have said so my son.

Narrator: Simon Peter was furious over such talk.

Peter: But not I Lord!! Though they all might fall away from you...I will never leave you!

Jesus: Peter, truly I say this to you, this very night, before the cock crows, you will deny me three times.

Peter: No Lord! Even if I must die with you, I will never deny you.

People: And so said Peter to all the disciples, over and over again.

“Gethsemane”

Hymn: *“Lord, Listen to Your Children Praying”* (WOV #775)

Lord, listen to your children praying.
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

Jesus: Pray that you may not come into the time of trial.

People: Lead us not into temptation, but deliver us, deliver us!

Narrator: And Jesus withdrew from them about a stone's throw, kneeling down, he prayed,

Hymn: "Lord, Listen to Your Children Praying" (WOV #775)

Lord, listen to your children praying
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

People: Our Father who art in heaven, hallowed be your name. Your kingdom come. Your will be done. Your will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why do you sleep? Get up and pray that you may not come to the time of trial.

People: Lead us not into temptation, but deliver us from evil. Deliver us from all evil.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, and Jesus said,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Hymn: "Ah, Holy Jesus" (LBW #123)

Ah, Holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.
Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus hath undone thee.
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Narrator: When those who were around saw what was coming, they asked Jesus,

People: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear.

Jesus: No more of this, I say!

People: Forgive us our sins as we forgive those who sin against us.

Jesus: Have you come out with swords and clubs like bandits? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

Narrator: And they seized him....

"The Judgment"

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had made a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man was also with him.

Peter: I deny that, woman! I do not know him.

Narrator: A little later upon seeing him, someone said,

People (men only): You are also one of them!

Peter: Man, I am not!

Narrator: An hour later someone else insisted,

People (women only): Surely this man was with him; for he is a Galilean.

Peter: I do not know what you are saying!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned to Peter. Then Peter remembered the word of the Lord and how, before the cock crowed, he would deny the Lord three times. And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

People: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When the day came, the assembly of elders of the people, both chief priests and scribes, gathered together, and they brought him to their council, demanding that he tell them if he was the Messiah.

Jesus: If I tell you, you will not believe; and if I question you, you will not answer me. But from now on the Son of Man will be seated at the right hand of the power of God.

People: Does that mean that you are the Son of God?

Jesus: You say that I am.

People (Shouting): Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy!

“Jesus before Pilate”

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

People: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator: Pilate then asked him,

Pilate: Are you the king of the Jews?

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

People: But Pilate, he stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. However, Herod and his soldiers also mocked Jesus, placed an elegant robe on him and sent him back to Pilate.

Pilate: This man has come back to me from Herod. You brought him to me as one perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him!

Narrator: Then they all shouted together,

People (shouting): Away with this man! Away! Away! Release Barabbas to us!

Narrator: Barabbas was a man who had been thrown into prison for insurrection and murder. Pilate, wanting to release Jesus, addressed them again,

People (shouting): Crucify him! Crucify him! Crucify him!

Pilate: Why? What evil has he done to you? I've found no crime deserving death.

People (shouting): Crucify him! Crucify him! Crucify him!

Narrator: They were urgent, demanding that Jesus should be crucified, and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the murderer, and handed Jesus over as they wished.

“Crucifixion”

People (men only): As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

People (women only): And there followed him a great multitude, among whom were women, beating their breasts and wailing for him. And Jesus said to us,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ For if they do this when the wood is green, what will happen when it dries?

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Jesus: Father, forgive them, for they know not what they do!

People (women only): Forgive us our trespasses.

People (men only): And they cast lots to divide his garments.

People (women only): Forgive us our trespasses.

Narrator: And the people stood by watching. But the rulers scoffed at him saying,

People (women only): He saved others; let him save himself, if he is the Christ of God!

People (men only): Forgive us our trespasses.

Narrator: The soldiers also mocked him, coming up and offering him vinegar. There was an inscription over him that read, “This is the King of the Jews.”

Hymn: “Were You There?” (solo)

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh...., sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

People (men only): Forgive us our trespasses. Forgive us, O Lord, our trespasses.

Narrator: One of the criminals who was hanging there with him railed at him,

Criminal #1: Are you not the Christ?! Save yourself and us!

Criminal #2: You fool, do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

People: Forgive us our trespasses, Lord. Deliver us from evil. Yours is the kingdom.

Narrator: And Jesus said to him.....

People: And yours is the power.

Jesus: Truly, truly, I say to you....

People: And yours is the glory.

Jesus: Today you will be with me in Paradise.

People: Forever and ever. Amen!

Narrator: It was about noon and darkness came over the whole land until three in the afternoon, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Hymn: “Were You There?” (solo)

Were you there when they nailed Him to the tree?

Were you there when they nailed Him to the tree?

Oh...., sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed Him to the tree?

Narrator: And having said this he breathed his last. When the centurion saw what had taken place, he said,

Centurion: Certainly, this man was innocent.

People: And when all the crowds who had gathered there for this saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

“Burial”

Hymn: “Were You There?” (LBW #92)

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh...., sometimes it causes me to tremble, tremble, tremble,

Were you there when they laid him in the tomb?

Stripping of the Altar

(As Psalm 22 is read, the Altar will be stripped in preparation for Good Friday)

Narrator: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid it in a rock-hewn tomb, where no one had ever been laid. It was the day of Preparation and the Sabbath was beginning.

People (women only): The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned and prepared spices and ointment.

Narrator: On the Sabbath, they rested according to the commandment.

Silence for Prayer and Meditation

Prayers of the Church

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

C receive our prayer.

A For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

C receive our prayer.

A For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

C receive our prayer.

A For those in Ukraine. We ask for your hand of protection to be with all of those affected by the war. Bring peace to our world and help us to be instruments to make that happen. Let light overcome the evil. Give leaders across the globe hearts of compassion, understanding and grace. Merciful God,

C receive our prayer.

A For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill, especially the people on our Prayer List and those we name now either silently or aloud. Merciful God,

C receive our prayer.

A For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,

C receive our prayer.

A We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,

C receive our prayer.

A Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

Sharing of God's Peace

P The peace of the Lord be with you always.

C And also with you.

Sharing of Offerings

We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Benediction

P Go from here knowing you are saved by God's Grace; that you are loved by Jesus, who went all the way to the cross for you; that you are carried by the Holy Spirit, who reminds us that Good Friday is not the end of the story. Go rejoicing in the name of the Father, and of the Son (+), and of the Holy Spirit and all God's people said:

C Amen!

Closing Hymn: ELW 660 (on following page)

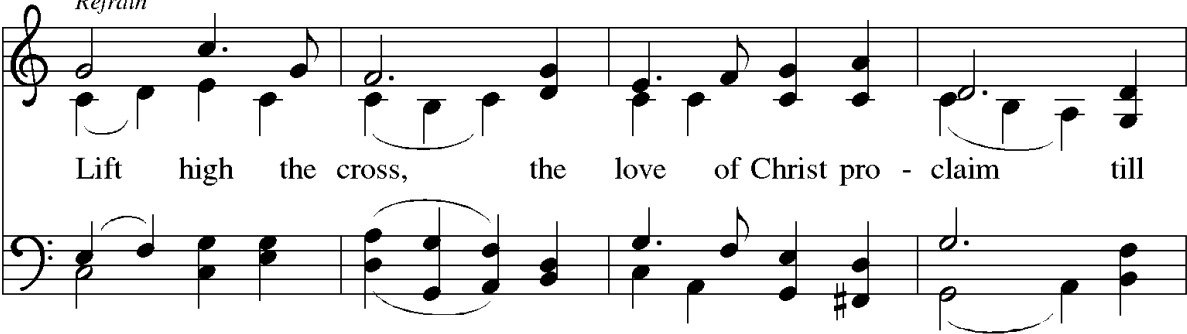
Dismissal

A Go in peace and serve the Lord.

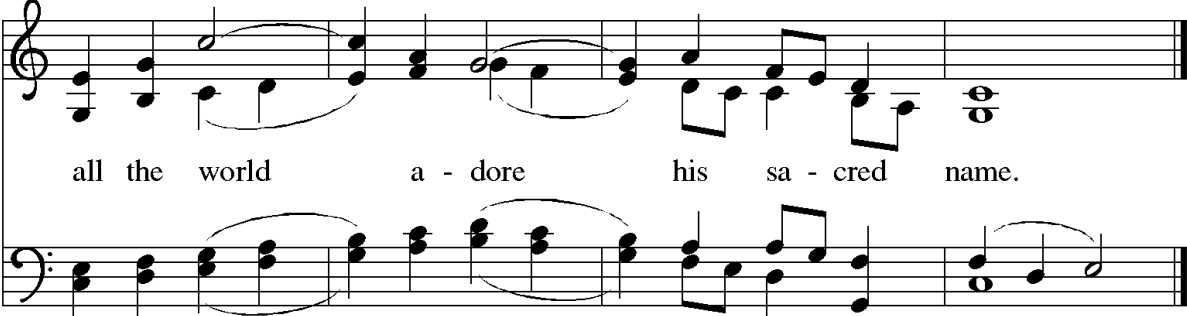
C Thanks be to God.

Lift High the Cross

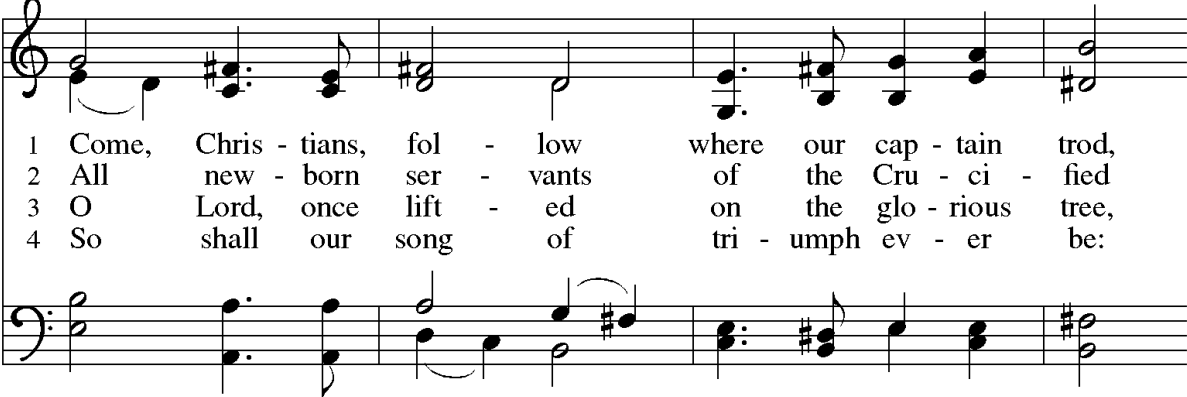
Refrain



Lift high the cross, the love of Christ pro - claim till

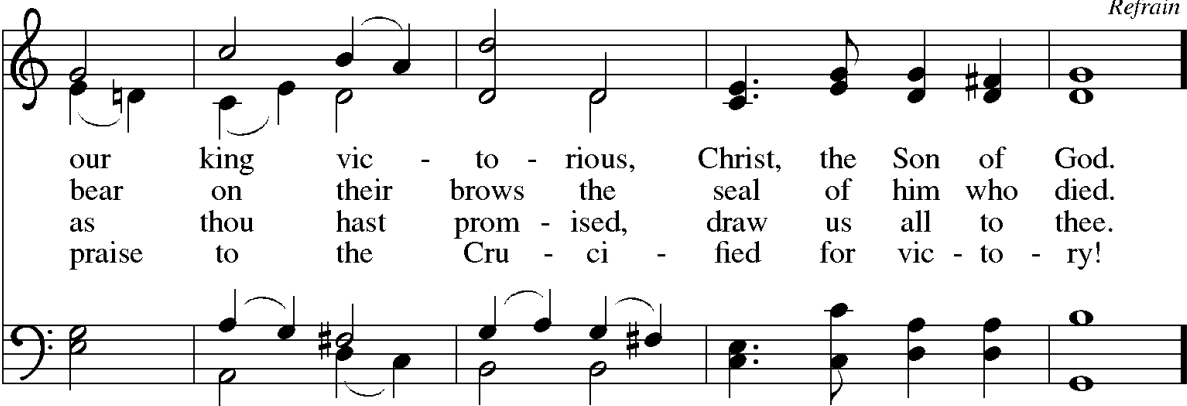


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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ANNOUNCEMENTS

What's Happening This Week at St. Paul's: April 10-17, 2022

TODAY: **Palm Sunday**
10:00 am: WNY Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: In-Person Worship, Communion, Sunday School
11:00 am: Baptism of Violet Gyder
1:00 pm: Ray of Hope

Monday: 4:30-6:00 pm: Daily Bread Food Truck Meal-Share at St. Paul's (Last night)

Tuesday: 10:00 am: **NO** Bible Study today due to Holy Week

Wednesday: 8:00 pm: AA Meeting

Thursday: **Maundy Thursday**
6:00 pm: Alanon
6:30 pm: Dinner Church (pot-luck dinner with Communion)

Friday: **Good Friday**
12:00 pm: Worship at Amherst Lutheran Church
7:00 pm: Worship at St. Paul's

Saturday: 9:00 am-3:00 pm: Peniel Haitian Church Worship

Sunday: **Easter Sunday**
6:00 am: Sunrise Service at St. Paul's
10:00 am: WNY Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: Easter Service at St. Paul's
10:00 am: Easter Service at Amherst Lutheran Church
1:00 pm: Ray of Hope
3:00 pm-6:00 pm: Teresa Kracker Private Easter Reception

Prayer List: In our congregational family: (* indicates new names or changes added this week)

Neal DeLeo: Bristol village, 8455 Clarence Center Road, #105, Clarence Center, NY 14032

Richard Elliott: 34 Pino Alto Court, Williamsville, NY 14221

Chad Israel and Hayley Israel

David Lampe: 73 Crescent Avenue, Buffalo, NY 14214

Dorothy Menth: 2330 Maple Road, Apt. 383, Williamsville, NY 14221

*Dorothy Schugardt: 5953 Broadway, #304, Lancaster, NY 14086

Alison Silsby: 4360 Peet Street, Middleport, NY 14105

David Wolf: P.O. Box 198, Clarence Center, NY 14031

Prayer List: In our and extended family: Thomas Maier; Ira Striejewske

Deacon Schedule: 4/10: Sara Gallagher; 4/17: Barbara Walter

Usher Schedule: 4/10: Mimi and Scott Fierle; 4/17: Lonny Walter and Gerry Keppel

Lutheran World Relief for Ukraine: If you would like to donate, you can go to donate.lwr.org for additional information and the donation form, or mail your donation to P.O. Box 17061, Baltimore, MD 21297-1061. You can also call 1-800-597-5972 to make a secure credit card donation.

ST. PAUL'S ANNOUNCEMENTS

In-Person Worship: 10:00 am. Masks are now optional while you are in the building. Please be respectful of people around you regarding distancing and their comfort levels. The Sunday 10:00 am worship service is also being livestreamed on St. Paul's YouTube page.

WNY Church Unleashed: If you cannot join us for in-person worship, please continue to worship with us as WNY Church Unleashed on Sunday mornings at 10:00 am on WBBZ, YouTube, or Facebook.

Tigers Den Food Pantry: The Food Pantry is open to anyone in need in zip code 14226 or by referral. The remaining Pantry hours for April are: Thursday 4/21 from 3:00-6:30 pm and Saturday 4/23 from 9:00 am-12:30 pm. Donations for April are: sugar, granola bars, snacks, and crackers.

Daily Bread Food Truck: Tomorrow, April 11, will be the last night for the Daily Bread's Winter Meal-Share. We will be parked in St. Paul's driveway next to the flagpole from 4:30 to 6:00 pm. Thank you to everyone who has volunteered to help us with our mission of feeding those who are experiencing food vulnerability. We look forward to our next "give one" season starting in the Fall. If you would like to help with the Food Truck please contact the office at 716-835-0407 or email at dailybreadfoodtruck@gmail.com

Conversations around the Russian/Ukrainian War:

April 24 - 11am - Gathering Area

Host: Craig Maefs



The world is a complex place. The current news gives us snippets of information on current events. I will be having a video/discussion on the crises in Ukraine and the events that led up to the Russian invasion. The discussion will start with a 20-minute historical and political video on the facts behind the invasion. For example, did you know natural gas has been discovered in Ukraine that would have made Ukraine a competitor in the natural gas market with Russia? That Ukraine had the third largest nuclear arsenal in the world until they agreed to give it up in 1994 with the guarantee of non-aggression by its neighbors... Lot of things to be discussed. Come with your questions. Sign-up sheet will be in the Gathering Area.

St. Paul's Sunday Series



What's the Brain Got to Do With it??? Everything!!!

Connecting All the Dots: Physical Activity, Nourishment, Spirituality, and Alternative Reinforcers

Have you ever, just not been able to get motivated, whether it be to get out the door to go for a run, eat healthier, or make it to church? How many times have you promised yourself that this week you would go to the gym three times and pack a healthy lunch, only to skip the exercise and grab a fast-food burger? What about Pastor Steve's sermon last week, truly motivating, but then you lost your way to St. Paul's the following week and decided to sleep an extra hour. Do you ever wonder if your prayers or meditations are getting you closer to God or helping you at all?

Well...ease up on yourself and come join us from 9am-9:45am beginning April 24th to learn how to take control of your brain and use the power to make change.

Sue Epstein, MS., MEd.

April 24 - Week One

My Story... Finishing 4th Isn't So Bad

Introduction to Harnessing Motivation Through Physical Activity.

May 1 - Week Two

Nourishing Food Bathes the Soul

May 8 - Week Three

The Impact Prayer and Belief has on the Brain

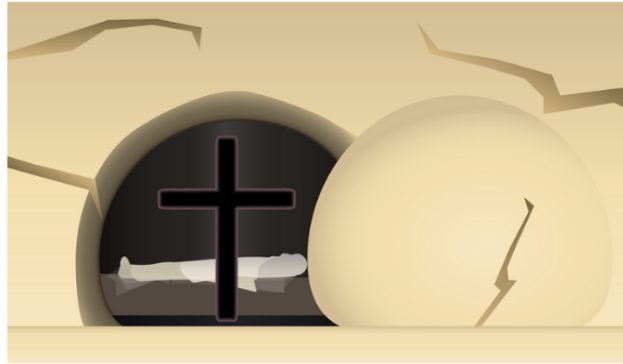
May 15 - Week Four

What is an Alternative Reinforcer and How Where Do I Buy One?

(Sign up will be posted on the What's Happening wall in the Gathering area)

*Please join Amherst Lutheran Church (ALC) and St. Paul's, Eggertsville,
in prayer and worship during the Holy Week services listed below.*

H O L Y W E E K



Palm Weekend

Saturday April 9th

5 pm Amherst Lutheran Church

Sunday April 10th

10 am St. Paul's

Maundy Thursday April 14th

"Dinner Church" (Pot-Luck with Communion)

6:30 pm St. Paul's

Good Friday April 15th

12 pm Amherst Lutheran Church

7 pm St. Paul's

Easter Sunday April 17th

Sunrise Worship Service

6 am St. Paul's

10 am Easter Worship at ALC

Easter Worship

10 am St. Paul's





+ St. Paul's Mission +

To empower others with the Good News of Jesus Christ.

*We do that by: Seeking Connections, Enriching Faith, Nourishing Lives,
and Demonstrating Love in God's Name.*

St. Paul's Congregation Council

President: Kathryn Francis

Vice-President: David Schunak

Treasurer: William Niblock

Secretary: Gerri Horton

*Janelle Andersen Susan Epstein Matt Fricano
Nick Hazlett Debbie Regan-Howe Robert Simpson*

Pastor Rev. Steve Biegner (868-1232 - cell)

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Youth Ministry: Adam Weber

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