

*Third Sunday
of Easter*



May 1, 2022

*Welcome to St. Paul's Lutheran Church
Third Sunday of Easter
May 1, 2022*



“Returning to the Lord”

Prelude Music

Thanksgiving for Baptism

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation.

C For this saving mystery, and for this water, let us bless God, our Risen Savior and Lord.

(water is poured into the font)

P We thank you, God, for your river of life, flowing freely from your throne of mercy: through the earth, through the city, through Amherst, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

C In Jesus Christ, you calm the troubled waters. You nourish us and enclose us in safety. You call us forth and send us out. In the ups and downs of life, you are with us. You have become our salvation.

P Now Holy Spirit, breathe upon this water and awaken your church once more.

C Claim us again as your graced and holy people. Quench our thirst; cleanse our hearts; wipe away every tear; inspire us to be forgiven and loved people of Easter. Amen

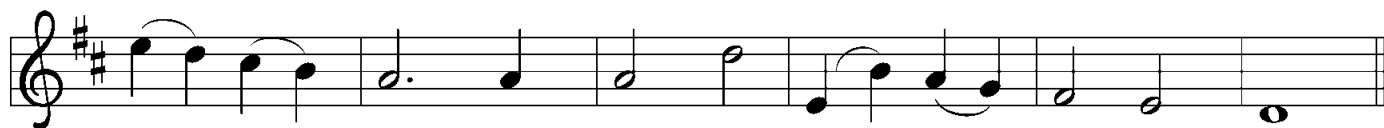
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostolic Greeting

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Children's Time

First Reading: Acts 9:1-6 [7-20]

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

- A The Word of the Lord
- C Thanks be to God.

Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. Both staves are in G major (one sharp) and 4/4 time. The melody is written in treble clef. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the first staff. The second staff continues the melody and ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the second staff.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

P The Holy Gospel according to John the 21st Chapter.

C Glory to you, O Lord.

Gospel: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Sermon: Pastor Steve Biegner



Hymn of the Day: ELW 798 (on the following page)

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prayers of the Church

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

C **hear our prayer.**

A Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

C **hear our prayer.**

A Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

C **hear our prayer.**

A Defend those in Ukraine. We ask for your hand of protection to be with all of those affected by the war. Bring peace to our world and help us to be instruments to make that happen. Let light overcome the evil. Give leaders across the globe hearts of compassion, understanding and grace. Merciful God,

C **hear our prayer.**

A Restore all people who cry to you for help, especially the people on our Prayer List, and those we name now either silently or aloud. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

C **hear our prayer.**

A Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

C **hear our prayer.**

A Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

C **hear our prayer.**

- A In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
- C Amen.

Offering Music and Prayer

Ways to Give to St. Paul's

With our return to in-person worship, we thought we would let you know about a couple of options you can use to continue tithing to St. Paul's:

- **In-Person Worship:** Continue to put your envelopes and cash in the plate
- **Giving by Mail:** If you are not be able to attend worship in person, please mail your donations payable to St. Paul's - 4007 Main Street, Eggertsville, NY 14226
- **Online:** On the St. Paul's website is a link to Online Giving which will allow you to donate either via PayPal or credit card. Click the Online Giving button and you will be taken to the site to set up an account, where to direct your donation, and the amount you want to donate. The website is: <https://stpaulseggertsville.com/online-giving/>

- P Let us pray.
- C God of grace, we give you thanks for all the blessings you have poured into our lives. Thank you for the opportunities to share those blessings through and beyond St. Paul's. Use the gifts we offer here today and in our planned giving to bless the world with your hope, your presence, and your love. Amen

Dialogue and Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give God thanks and praise.

P It is indeed right and proper that we should at all times and in all places, offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and speak their unending hymn:

Sanctus (spoken)

C Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Words of Institution

P In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Holy Communion at St. Paul's: celebrated every time we gather, and is open to all.

Please approach by the center aisle, receive the bread and the wine, and return to your seat via the side aisle. Gluten-free wafers and grape juice are available. Simply request it from the assisting minister holding the wine. Children are welcome! Those who receive elsewhere may receive here. Children who do not yet receive may come for a blessing. If you have difficulty walking, communion will be brought to you at your seat.

Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

Prayer After Communion

P We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen.

Benediction

P And now as you go on your way, may the Lord go with you. May he go before you to show you the way, behind you to encourage you, beside you to be your friend, above you to watch over you, and within you to give you peace. Go today celebrating in the name of the Father, the + Son, and the Holy Spirit, and all God's children said...

C Amen.

Closing Hymn: WOV 676 (on the following page)

Sharing the Peace and Sending

P Let us go in peace to serve the Lord!

C Thanks be to God.

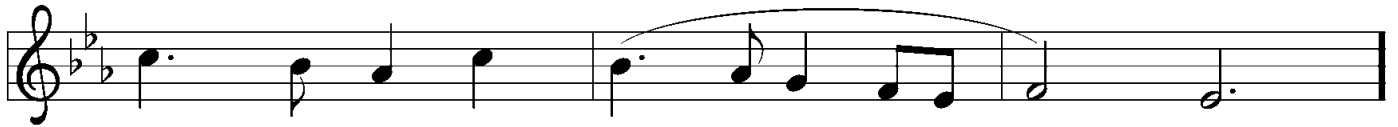
This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

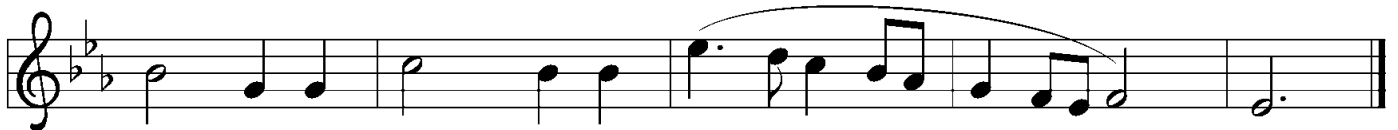
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

ANNOUNCEMENTS

What's Happening This Week at St. Paul's: May 1-8, 2022

- TODAY:** 9:00 am: Sunday Series: What's the Brain Got To Do With It? Host Sue Epstein
10:00 am: WNY Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: In-Person Worship, Communion, Sunday School
1:00 pm: Ray of Hope
- Tuesday:** 10:00 am: Bible Study
1:00 pm: Daily Bread Food Truck at Maple East
- Wednesday:** 10:00 am: Comforters
10:00 am: Daily Bread Food Truck at Maple East
1:00 pm: Pinochle Group
8:00 pm: AA Meeting
- Thursday:** 3:00-6:30 pm: Tiger's Den Food Pantry Open
6:00 pm: Alanon
- Saturday:** 9:00 am: Men's Group Meeting
9:00 am-3:00 pm: Peniel Haitian Church Worship
5:00 pm: Amherst Lutheran Church Worship Service
- Sunday:** *Mother's Day*
9:00 am: Sunday Series: What's the Brain Got To Do With It? Host Sue Epstein
10:00 am: WNY Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: In-Person Worship, Communion, and Sunday School
and Baptism of Cole Matthew Beyer
1:00 pm: Ray of Hope

Prayer List: In our congregational family: (* indicates new names or changes added this week)

Neal DeLeo: Bristol village, 8455 Clarence Center Road, #105, Clarence Center, NY 14032
Richard Elliott: 34 Pino Alto Court, Williamsville, NY 14221
Chad Israel and Hayley Israel
David Lampe: 73 Crescent Avenue, Buffalo, NY 14214
Dorothy Menth: 2330 Maple Road, Apt. 383, Williamsville, NY 14221
Alison Silsby: 4360 Peet Street, Middleport, NY 14105
David Wolf: P.O. Box 198, Clarence Center, NY 14031



We share our sympathy and condolences with the family of Dorothy Schugardt. A memorial service for Dorothy will be held Thursday, May 12 at 1:00 pm at St. Paul's.

Prayer List: In our and extended family: Sandy Shaw (Leslie Boynton's sister-in-law); Thomas Maier; Ira Striejewske

Deacon Schedule: 5/1: Sara Gallagher; 5/8: Barbara Walter
Usher Schedule: 5/1: Ellen Herdman & Jim Tanevich

ST. PAUL'S ANNOUNCEMENTS

In-Person Worship: 10:00 am. Masks are now optional while you are in the building. Please be respectful of people around you regarding distancing and their comfort levels. The Sunday 10:00 am worship service is also being livestreamed on St. Paul's YouTube page.

WNY Church Unleashed: If you cannot join us for in-person worship, please continue to worship with us as WNY Church Unleashed on Sunday mornings at 10:00 am on WBBZ, YouTube, or Facebook.

Tigers Den Food Pantry: The Food Pantry is open to anyone in need in zip code 14226 or by referral. The Pantry hours for May are: Thursday 5/5 and 5/19 from 3:00-6:30 pm and Saturday 5/14 and 5/28 from 9:00 am-12:30 pm. Donations for May: oil, sugar, salad dressing, and Kleenex-type tissues.

Daily Bread Food Truck: If you would like to help with the Food Truck please contact the office at 716-835-0407 or email at dailybreadfoodtruck@gmail.com

Lutheran World Relief for Ukraine: If you would like to donate, you can go to donate.lwr.org for additional information and the donation form, or mail your donation to P.O. Box 17061, Baltimore, MD 21297-1061. You can also call 1-800-597-5972 to make a secure credit card donation.



COME AND CELEBRATE The 25th Anniversary of Pastor Steve's Ordination and the St. Paul's Staff



Join us Sunday, June 5th as we honor St. Paul's Staff and Pastor Steve's 25 years of ministering, engaging, loving, and caring!

(Additional details of this celebration will be forthcoming)

We are asking each of you to come and share your memories and experiences of Pastor Steve.

If you cannot be there in person, please send a card or note, an email, photographs/or videos by Monday, May 9th to the Church Office (4007 Main Street, Eggertsville, NY 14226 or via email to office@stpaulseggertsville.com)

If you would like to make a monetary donation in Pastor Steve's honor, please make it to WNY Impact Foundation (www.wnyimpactfoundation.com)



+ St. Paul's Mission +

To empower others with the Good News of Jesus Christ.

*We do that by: Seeking Connections, Enriching Faith, Nourishing Lives,
and Demonstrating Love in God's Name.*

St. Paul's Congregation Council

President: Kathryn Francis

Vice-President: David Schunak

Treasurer: William Niblock

Secretary: Gerri Horton

*Janelle Andersen Susan Epstein Matt Fricano
Nick Hazlett Debbie Regan-Howe Robert Simpson*

Pastor Rev. Steve Biegner (868-1232 - cell)

E-mail: steve@stpaulseggertsville.org

Director of Music: Paul H. Storfér

Christian Ed Coordinator: June Piette

Youth Ministry: Adam Weber

E-mail: office@stpaulseggertsville.com

Telephone: (716) 835-0407

Website: www.stpaulseggertsville.com