

*Fourth Sunday  
in Lent*



*March 18, 2023  
5:00 pm  
Amherst Lutheran Campus*

*Welcome to the Amherst Lutheran Campus  
of St. Paul's Lutheran Church  
Fourth Sunday in Lent  
March 18, 2023*



*Pre-Service Music: Adam Schmidt*

*Brief order for Confession and Forgiveness*

P We begin worship today in the name of God, who makes a way in the wilderness, walks with us, and invites us to journey to the cross.

C Amen.

P Together, let's confess our brokenness to God. Holy One,

C we find ourselves in the wilderness again, we confess that we have wandered far from you, we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and help us return to you again. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen

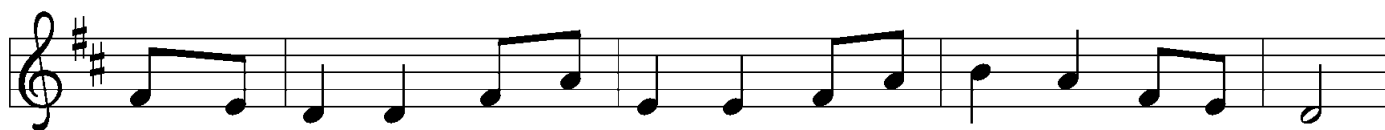
P Beloved in Christ, the Word draws near to you, then all who call out to God from the wilderness will feel and experience God's grace and peace. When we arrive at this cross, we see the incredible love God has for us. And because of that love through Jesus' sacrifice ✝, your sins are forgiven. May you celebrate that you are unconditionally loved and forgiven by God.

C Amen

## Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## Apostolic Greeting

- P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## *Prayer of the Day*

P Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

## *Praise Song: W&P 150: We Bring the Sacrifice of Praise*

D Em<sup>7</sup> D<sup>2</sup>/F# G

We bring the sac - ri - fice of praise in - to the house of the

F#m<sup>7</sup> G/A D Em<sup>7</sup> D<sup>2</sup>/F# Bm<sup>7</sup>

Lord; we bring the sac - ri - fice of praise in - to the

Em<sup>7</sup> GM<sup>7</sup>/A A Dsus D D/F# G

house of the Lord. And we of - fer up to

F#m<sup>7</sup> Bm<sup>7</sup> Em<sup>7</sup> G/A A<sup>7</sup> D Dsus/E D/F# D<sup>7</sup>

you the sac - ri - fic - es of thanks - giv - ing; and we

G F#m<sup>7</sup> Bm<sup>7</sup> Em<sup>7</sup> G/A A<sup>7</sup> D

of - fer up to you the sac - ri - fic - es of joy.

**First Reading: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

A This is the Word of the Lord

C Thanks be to God.

**Gospel Hymn: W&P 140: There is a Redeemer**

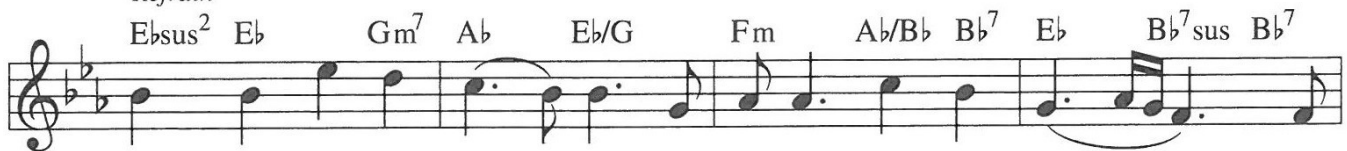


1 There is a Re - deem - er, Je - sus, God's own Son,  
2 Je - sus, my Re - deem - er, name a - bove all names,  
3 When I stand in glo - ry, I will see his face;



pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
pre - cious Lamb of God, Mes-si - ah, hope for sin - ners slain.  
there I'll serve my king for-ev - er, in that ho - ly place.

*Refrain*



Thank you, O my Fa - ther, for giv - ing us your Son and



send - ing your Spir - it till the work on earth is done.

P The Holy Gospel according to John the Ninth Chapter.  
C Glory to you, O Lord.

***Gospel: John 9:1-41***

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”

He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P This is the Gospel of the Lord.

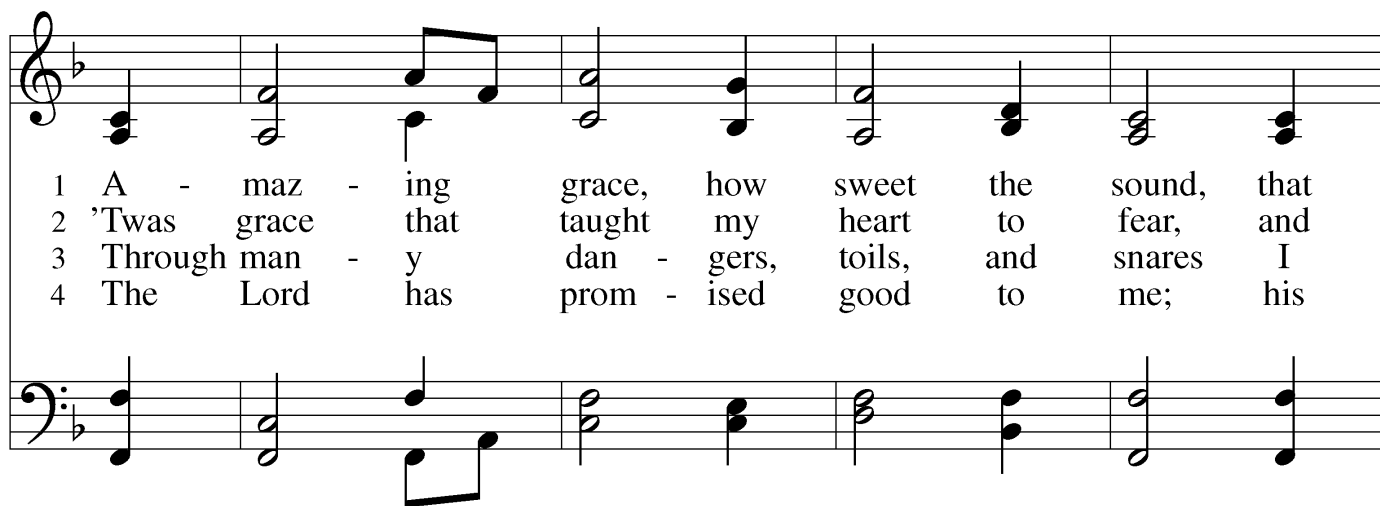
C Praise to you, O Christ.

### *Sermon*

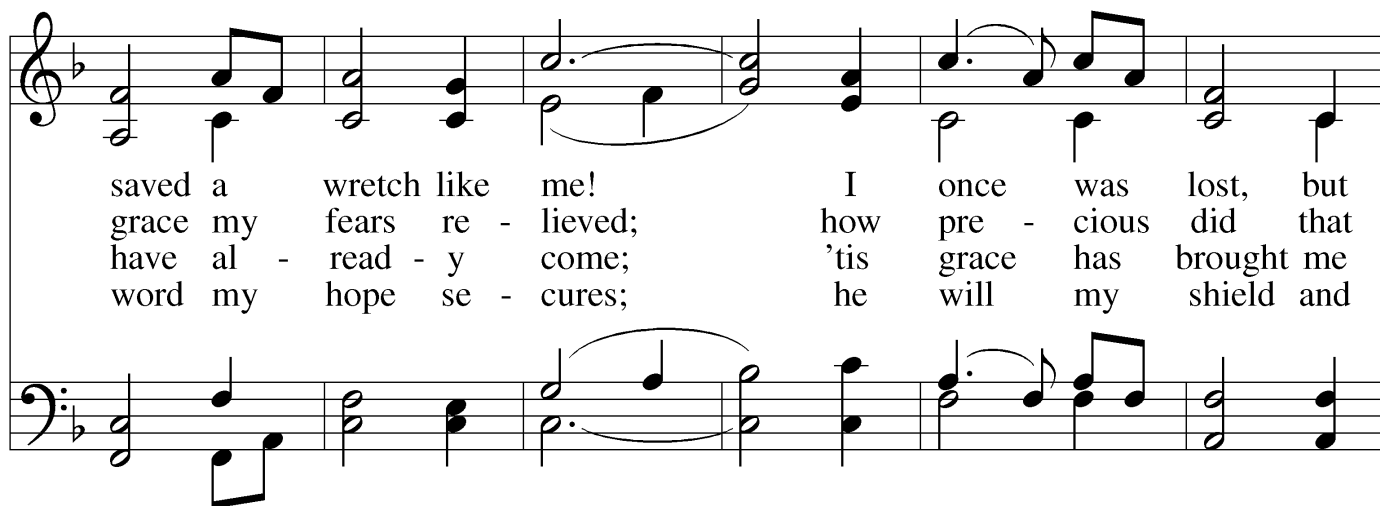


*Sermon Hymn: LBW 448 (on the following page)*

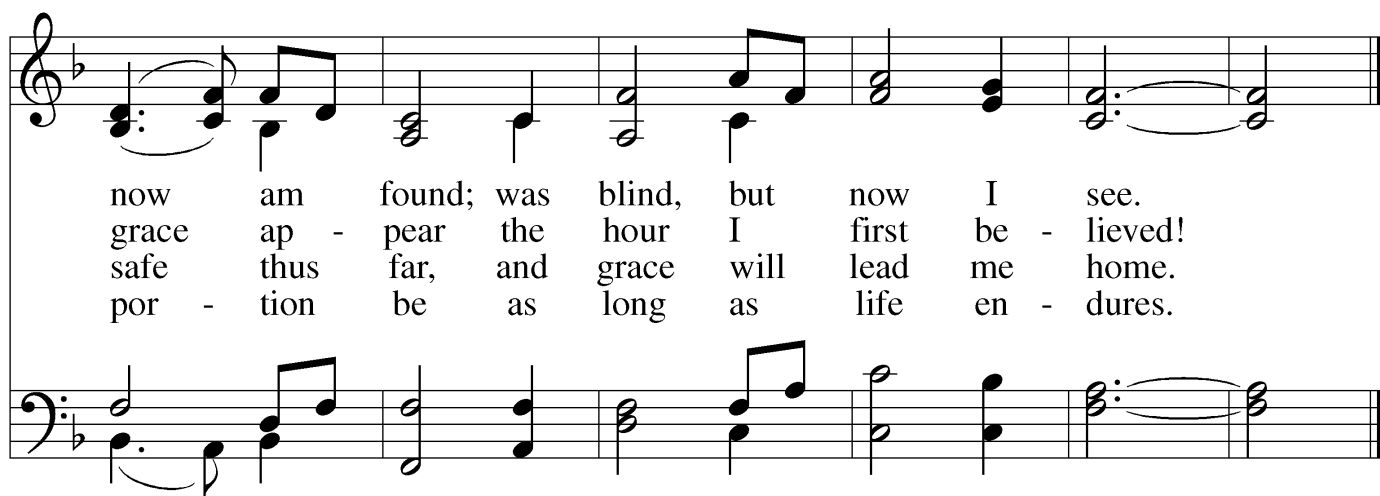
# Amazing Grace, How Sweet the Sound



1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.

Text: John Newton, 1725–1807

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## *Apostle's Creed*

A Let's join to proclaim our faith in the Apostles' Creed:

C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## *Prayers of the Church*

P Lord in your mercy.

C Hear our prayer.

## *Offering Hymn: WOV 665*

### Ubi caritas et amor *Where True Charity and Love Abide*

The musical score is written for two voices, Soprano and Alto, in a two-part setting. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and homophonic, with the Soprano and Alto parts moving in parallel motion. The lyrics are in Latin and English. The first line of the melody is: U - bi ca - ri - tas et a - mor, Where true char - i - ty and love a - bide, The second line of the melody is: u - bi ca - ri - tas, De - us i - bi est. God is dwell - ing there; God is dwell - ing there. The melody is written on a grand staff with two staves for each voice part. The lyrics are written below the staves. The first line of the melody is: U - bi ca - ri - tas et a - mor, Where true char - i - ty and love a - bide, The second line of the melody is: u - bi ca - ri - tas, De - us i - bi est. God is dwell - ing there; God is dwell - ing there.

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

## *Offering Prayer*

P Let us pray.

C God of grace, we give you thanks for all the blessings you have poured into our lives. Thank you for the opportunities to share those blessings through and beyond St. Paul's. Use the gifts we offer here today and in our planned giving to bless the world with your hope, your presence, and your love. Amen

### *Ways to Give to St. Paul's*

With our return to in-person worship, we thought we would let you know about a couple of options you can use to continue tithing to St. Paul's:

- **In-Person Worship:** Continue to put your envelopes and cash in the plate
- **Giving by Mail:** If you are not able to attend worship in person, please mail your donations payable to St. Paul's - 4007 Main Street, Eggertsville, NY 14226
- **Online:** On the St. Paul's website is a link to Online Giving which will allow you to donate either via PayPal or credit card. Click the Online Giving button and you will be taken to the site to set up an account, where to direct your donation, and the amount you want to donate. The website is: <https://stpaulseggertsville.com/online-giving/>

## *Dialogue and Preface*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right and proper that we should at all times and in all places, offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and speak their unending hymn:

## *Sanctus (spoken)*

C Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## *Words of Institution*

P In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

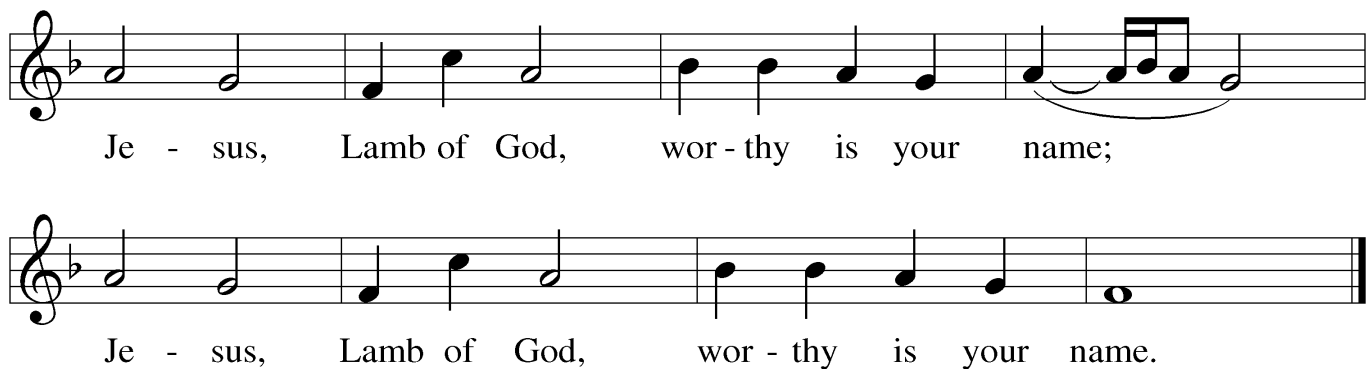
## *Lord's Prayer*

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## *Communion Hymn: W&P 62*

### Jesus, Lamb of God



Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

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***Holy Communion at St. Paul's: celebrated every time we gather, and is open to all.***

*Please approach by the center aisle, receive the bread and the wine, and return to your seat via the side aisle. Gluten-free wafers and grape juice are available. Simply request it from the assisting minister holding the wine. Children are welcome! Those who receive elsewhere may receive here. Children who do not yet receive may come for a blessing. If you have difficulty walking, communion will be brought to you at your seat.*


***Distribution Hymn: W&P 58: Here is Bread***

C G/B Am E<sup>7</sup> F/A C/G G



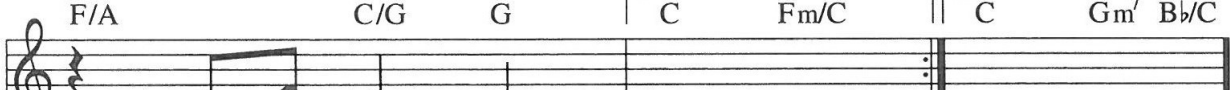
1 Here is bread, here is wine, Christ is with us,  
2 Here is grace, here is peace, Christ is with us,  
3 Here we are, joined in one, Christ is with us,

F/A Am G/B C G/B Am E<sup>7</sup>



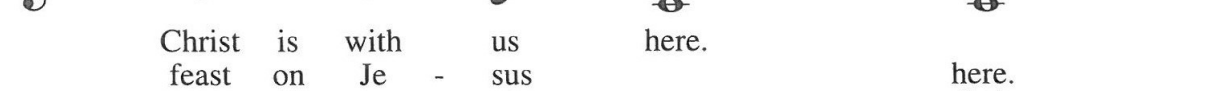
he is with us. Break the bread, taste the wine,  
he is with us. Know his grace, find his peace,  
he is with us. We'll pro - claim till he comes

F/A C/G G




Christ is with us here.  
feast on Je - sus  
Je - sus cru - ci -

I C Fm/C 2, 3 C Gm<sup>7</sup> Bb/C



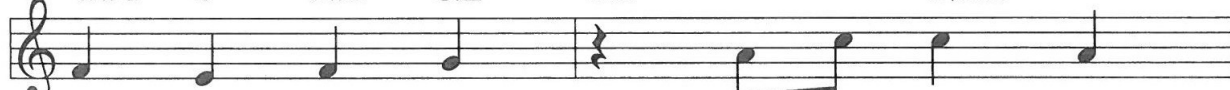
here.  
here.  
fied.

Refrain FM<sup>7</sup> F<sup>6</sup> Em<sup>7</sup> Am<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup>




In this bread there is heal - ing, in this cup is

Bb/C C Bb/D C/E FM<sup>7</sup> F#dim<sup>7</sup>



life for - ev - er. In this mo - ment,

Em<sup>7</sup> A<sup>7</sup>aug Dm<sup>7</sup> G<sup>7</sup> C



by the Spir - it, Christ is with us here.

### *Communion Blessing*

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

### *Prayer After Communion*

- P Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.
- C Amen.

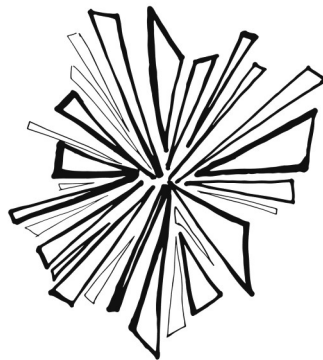
### *Benediction*

- P And now as you go on your way, may the Lord go with you. May he go before you to show you the way, behind you to encourage you, beside you to be your friend, above you to watch over you, and within you to give you peace. Go today celebrating in the name of the Father, the + Son, and the Holy Spirit, and all God's children said...
- C Amen


*Closing Hymn: WOV 776 (on the following page)*

### *Sharing the Peace and Sending*

- P Go in peace to serve the Lord!
- C Thanks be to God.



# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,  
 Thou my soul's shel - ter, thou my high tow'r,  
 thou, and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

## ANNOUNCEMENTS

### What's Happening This Week at St. Paul's: March 19-26, 2023

- SUNDAY:** 9:00 am: Multicultural Book Club  
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV  
10:00 am: In-Person Worship and Communion/Baptism of Riley Grimes  
10:00 am: Sunday School  
1:00 pm: Ray of Hope
- Monday:** 4:30-5:30 pm: Daily Bread Meal Share
- Tuesday:** 10:00 am: Bible Study  
4:30 pm: Amherst Family Support Center Meeting  
5:30 pm: Burrito Project
- Wednesday:** 12:00 pm: Soup and Psalms  
8:00 pm: AA Meeting
- Thursday:** 6:00 pm: Alanon  
7:30 pm: Choir Practice
- Saturday:** 9:00 am-3:00 pm: Peniel Haitian Church at Amherst Lutheran Campus  
3:00-6:30 pm: Tiger's Den Food Pantry Open  
5:00 pm: Amherst Lutheran Campus In-Person Worship and Communion
- Sunday:** 9:00 am: Multicultural Book Club  
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV  
10:00 am: In-Person Worship and Communion  
10:00 am: Sunday School  
1:00 pm: Ray of Hope

*The Altar Flowers: Are given by Robert Rembold in anticipation of Spring.*

***Prayer List: Shut-Ins (\* indicates new names or changes added this week)***

Lee Abel: 71 Windsor Avenue, Buffalo, NY 14209

Robert Baus: 30 Westchester Drive, Williamsville, NY 14221

Evelyn Berger: 644 Campbell Boulevard, Getzville, NY 14068

Neal DeLeo: Bristol Village, 8455 Clarence Center Road, #105, Clarence Center, NY 14032

\*Janet Isaacs: #6 Bush Gardens, Three Rod Road, Alden, NY 14004

Omar Jenson: The Maplewood, 100 Daniel Drive, Webster, NY 14580

Dorothy Menth: 2330 Maple Road, Apt. 383, Williamsville, NY 14221

\*Jon Mott: Brookdale, 6076 Main Street, #B8, Williamsville, NY 14221

Ron Wolfe: 324 Village Park Drive, Williamsville, NY 14221

***Prayer List:*** In our congregational family and extended family (Names on this Prayer List will remain on the list for three weeks, unless the Church Office is advised they should remain longer) Joanna Heizmann; Joan Chatham; Jerry Bucklaew; Joe Falletta; Debbie Lingenfelter; Ira Striejewski; Thomas Maier; Maureen Kraus, Janet Mustard, and Sally O'Connell (Friends of Suzanne Gustafson); Rosemarie and John Burgholzer (Sponsors of Tiger's Den); Pastor Alan Anderson; Gary Schmidt; David Wolf; Patrick Irving, Jennifer Ryszkiewicz, Don Irving, and William Vogel (Friends of Sandy Simet)

## **ST. PAUL'S ANNOUNCEMENTS**

***In-Person Worship:*** With the addition of the Amherst Lutheran Campus (ALC) of St. Paul's, we now have two in-person worship services: Saturday evening at 5:00 pm at the Amherst Lutheran Campus, or Sunday morning at 10:00 am at the Eggertsville Campus. Please be respectful of people around you regarding distancing and their comfort levels. The Sunday 10:00 am worship service is also livestreamed on St. Paul's YouTube page.

***Church Unleashed:*** If you cannot join us for in-person worship, please continue to worship with us as WNY Church Unleashed on Sunday mornings at 10:00 am on WBBZ, YouTube, or Facebook.

***Tigers Den Food Pantry:*** The Food Pantry is open to anyone in need in zip code 14226, anyone associated with Amherst Lutheran Campus, or by referral. The March pantry hours are: Thursday 3/30 from 3:00-6:30 pm, and Saturday 3/25 from 9:00 am-12:30 pm. Donations for March are: cans of fruit, especially pineapple; canned or dried beans; crackers and granola bars.

***Daily Bread Food Truck:*** We are successful in our Monday Meal Share mission with the help of our donors and volunteers. For more information to volunteer or donate, please contact the church office at 716-835-0407 or email [dailybread4007@gmail.com](mailto:dailybread4007@gmail.com).

***Resettlement Mission:*** If you would like to help support the Resettlement Mission, donations of Visa gift cards would help provide for gaps in some of the material needs. Gift cards can be dropped off at the Church Office, or put in the offering plates on Sunday.

***ALC Book Club:*** Please come and join us, all are welcome! The Book Club meets the second Thursday of each month in the narthex at Amherst Lutheran Campus beginning at 7:15 pm. Upcoming Book Club meeting and reading selection: Thursday, April 13, reading “We are Not Like Them” by Christine Pride and Jo Piazza.

***Book Club for Black History Month/Women’s History Month:*** Meet Sundays 19, 26 and April 2 at 9am - 9:45am. Selections from the complete collection of Zora Neale Hurston's short stories Hitting a Straight Lick with a Crooked Stick, edited by Genevieve West, Amistad (HarperCollins) 2020. We will read one story per week and talk about whether we liked it or not, how it makes us feel, black/white relationships in the stories and anything else the story makes you want to talk about. No lectures, no analysis. This format allows participants to pick and choose which Sundays they wish to attend the group.

### ***SOUP AND PSALMS***



Join Pastor Kristen on Wednesdays in March at 12:00 pm for a time of sharing soup and scripture.



## *2023 HOLY WEEK SCHEDULE*

### *PALM SUNDAY*

Saturday, April 1: 5:00 pm at Amherst Lutheran Campus

Sunday, April 2: 10:00 am at Eggertsville Campus

### *MAUNDY THURSDAY*

April 6: 6:30 pm, Dinner Church at Eggertsville Campus

### *GOOD FRIDAY*

April 7: 12:00 pm: Service at Eggertsville Campus

7:00 pm: Tenebrae Service at Eggertsville Campus

### *SATURDAY VIGIL*

April 8: Easter Vigil: 5:00 pm at Amherst Lutheran Campus

### *EASTER SUNDAY*

April 9: Sunrise Service: 6:00 am at Eggertsville Campus

Easter Worship: 10:00 am at Eggertsville Campus



*+ St. Paul's Mission +*

*To empower others with the Good News of Jesus Christ.  
We do that by: Seeking Connections, Enriching Faith, Nourishing Lives,  
and Demonstrating Love in God's Name.*

**St. Paul's Congregation Council**

*President: Kathryn Francis*

*Vice-President: David Schunak*

*Treasurer: William Niblock*

*Secretary: Gerri Horton*

*Bob Brown   David Dahlberg   Susan Epstein   Sara Hannon  
Janet Schmidt   Robert Simpson   Vanessa Solomon   Scott Vahue*

**Pastors**

*Steve Biegner (716-868-1232 - cell); Email: [steve@stpaulseggertsville.org](mailto:steve@stpaulseggertsville.org)  
Kristen Arends (716-481-8728 - cell); Email: [kristen@stpaulseggertsville.com](mailto:kristen@stpaulseggertsville.com)*

**Directors of Music**

*Paul H. Storfer (SPEC)*

*Adam Schmidt (ALC)*

**Christian Education Coordinator**

*June Piette*

**Youth Ministry**

*Adam Weber*

**Digital Ministry**

*Andrew Gruszka*

**Church Office Staff**

*Heidi Ginal, Adrienne Leary, and Judy Polowy*

*E-mail: [office@stpaulseggertsville.org](mailto:office@stpaulseggertsville.org)*

*Telephone: (716) 835-0407*

*Website: [www.stpaulseggertsville.org](http://www.stpaulseggertsville.org)*