

*Fifth Saturday  
in Lent*



*April 5, 2025  
5:00 pm  
St. Paul's Amherst Campus*



Are you new to St. Paul's?  
Do you have a prayer concern?  
Do you have a question for one of our  
Pastoral Leaders?  
Do you have a message for one of St. Paul's Staff?  
Are you looking for more resources for  
your spiritual life?  
If your answer is yes to any of these questions, please  
scan our QR code to share your needs with us.

*Welcome to St. Paul's Lutheran Church  
Amherst Campus  
Fifth Saturday in Lent  
April 5, 2025*

*Musician: Adam Schmidt*

*Brief order for Confession and Forgiveness*

- P "Even now, declares the Lord, return to me with all your heart." (Joel 2:12).  
And so, we return to God as church together and worship in the name of the  
Father, Son and Holy Spirit.
- C Let's roll up our sleeves and let down our guard.
- P Come in from the storm. Make yourself at home. Pull up a chair to this table  
of grace!
- C Together, we return to God with all our hearts. So, let's take a deep breath  
and release the tension of trying to figure out life on our own....
- P We confess, Holy God,
- C We don't return to you fully. We share the pieces of our lives that are  
convenient. We put on different hats in different rooms. We forget that we  
are called, invited, and loved with all that we are — including our mess, our  
beauty, our faith, and our doubt. Forgive us for not fully believing in your  
grace, and give us hearts that long to return to you.
- P Friends, God sees you. God hears you. God loves you. You are forgiven and  
claimed with all that you are. Rest in that good news.
- C Thanks be to God, amen.

## Christ, the Life of All the Living



- 1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
- 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
- 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.  
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

## *Apostolic Greeting*

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

### ***Prayer of the Day***

**P** Holy God, sometimes my waking is a prayer. Sometimes the song I have stuck in my head, rumbling around on repeat, is a prayer. Sometimes the way I talk to the children and the way I hug the dog is a prayer. Sometimes the way I take my phone out to get a picture of the sunset or of the people I love—that is a prayer. Other times, prayer is moments like this—heads bowed, eyes closed, hearts quiet for just a moment. And in all of it, I trust you to hear me. Help me to hear you in return. Gratefully we pray, amen.

**C** Amen.

### ***First Reading: Philippians 3:4b-14***

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

[Paul writes:] If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Psalm 126 (read responsively)*

*Those who sowed with tears will reap with songs of joy. (Ps. 126:5)*

- A When the LORD restored the fortunes of Zion, then were we like those who dream.
- C Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."
- A The LORD has done great things for us, and we are glad indeed.
- C Restore our fortunes, O LORD, like the watercourses of the Negeb.
- A Those who sowed with tears will reap with songs of joy.
- C Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.
- A This is the Word of the Lord
- C Thanks be to God.

*Gospel Hymn: WOV 740*

## Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

The first system of musical notation for the hymn 'Jesus, Remember Me'. It consists of a treble and a bass staff, both in G major (one sharp) and 4/4 time. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Je - sus, re - mem-ber me when you come in-to your king - dom.' are written below the staves.

Je - sus, re - mem-ber me when you come in-to your king - dom.

The second system of musical notation for the hymn 'Jesus, Remember Me'. It continues the melody and accompaniment from the first system. The lyrics 'Je - sus, re - mem-ber me when you come in-to your king - dom.' are repeated below the staves.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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P The Holy Gospel according to John the 12th Chapter.  
C Glory to you, O Lord.

***Gospel: John 12:1-8***

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

P This is the Gospel of the Lord.  
C Praise to you, O Christ.

***Sermon***



***Sermon Hymn: ELW 336: Lamb of God (Your Only Son) (on the following page)***

1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love we cru - ci - fied. We laughed and  
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and

*Refrain*

sod and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God. O Lamb of  
 rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash m

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

### *Apostle's Creed*

P With the whole church, let us confess our faith together:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## *Prayer's of the Church*

**P** Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. (Please be seated.)

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

**C** receive our prayer.

**P** The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

**C** receive our prayer.

**P** The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

**C** receive our prayer.

**P** The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need, especially the people on our Prayer Lists and Prayer Chain, and those we name before you now, either silently or aloud. May all who weep now sing songs of joy again. God, in your mercy,

**C** receive our prayer.

**P** The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

**C** receive our prayer.

**P** The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,

**C** receive our prayer.

**P** Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C** Amen.



*Offering Hymn: WOV 665*

**Ubi caritas et amor**  
*Where True Charity and Love Abide*

The musical score is written for two voices, Soprano and Alto, in a two-part setting. The key signature has one flat (B-flat), and the time signature is common time (C). The Soprano part begins with a treble clef and the Alto part with a bass clef. The lyrics are written below the notes. The first system covers the first two lines of the hymn, and the second system covers the next two lines. The music features a mix of eighth and sixteenth notes, with some triplets indicated by a '3' over the notes. The piece concludes with a double bar line.

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

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*Offering Prayer*

P Let us pray.

C Gracious God, you set your immense treasures among us, opening your heart to the world. Deepen our commitment to sharing those treasures with others. Bless what we offer here today and in our planned giving so the world may know your hope, your presence, and your love. Amen.

### *Ways to Give to St. Paul's:*

Options you can use to continue tithing to St. Paul's:

- **In-Person Worship:** Continue to put your envelopes and cash in the plate
- **Giving by Mail:** Please mail your donations payable to St. Paul's, 4007 Main Street, Eggertsville, NY 14226
- **Online:** The St. Paul's website contains a link to Online Giving. The website is: <https://stpaulseggertsville.com/online-giving/>

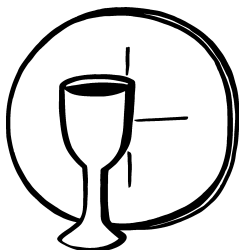
QR Code:



### *Great Thanksgiving & Words of Institution*

- P Jesus has always been one to invite. He said, “Drop your nets and follow me.” He said, “Let the little children come.” He said, “Stand up from your mat, you are healed.” Jesus has always been one to invite, and that has not changed. So friends, you are invited to this Table. Each and every one of us—with our doubts, our fears, our scars, our joy, our dreams, our hopes, our questions—we are invited to God’s table.
- C And here we will be met. Here we will be fed. Here we are given a taste of an expansive life that is full to the brim with love, overflowing with joy.
- P So come. Not because you must, but because you can. Come. You are invited. This Table is for you.
- C God who knows us, we are amazed by you. Your love never runs out, your hope never runs dry, your joy never gives up. We wish that we could be more like you in that way.
- P In a world that loves scarcity, your abundance is shocking. In a world that knows fear, your joy is compelling. In a world that knows anxiety, your peace is captivating. We long for these things. And you gave that to us in this meal. We celebrate that on the night that Jesus was handed over, he took bread, blessed it and broke it and gave it to his disciples saying: “This is my body, given for you; Do this in remembrance of me.”
- And again, after supper he took the cup, gave thanks and gave it for them to drink saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin; Do this in remembrance of me.”

P God, we are amazed by you. Your love never runs out, so bring that never-ending love here.



### *Lord's Prayer*

P Together we pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen

### *Communion Hymn: W&P 76*

## Jesus, Lamb of God

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

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***Holy Communion at St. Paul's: celebrated every time we gather, and is open to all. Please approach by the center aisle, receive the bread and the wine, and return to your seat via the side aisle. Gluten-free wafers and grape juice are available. Simply request it from the Assisting Minister holding the wine. Children are welcome! Those who receive elsewhere may receive here. Children who do not yet receive may come for a blessing. If you have difficulty walking, communion will be brought to you at your seat.***

***Distribution Hymn: LBW 123***

## Ah, Holy Jesus, How Hast Thou Offended



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for man's a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while he noth - ing heed - eth, God in - ter - ced - eth.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

## A New Commandment

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo - ple know you are my dis - ci - ples, if

you have love one for an - oth - er; by this shall peo-ple know

you are my dis - ci-ples: if you have love one for an - oth - er.

### *Communion Blessing*

**P** The body and blood of our Lord, Jesus Christ, strengthen us and keep us in his grace.

**C** Amen.

### *Prayer After Communion*

**P** Generous God, you have shared your very self with us through this meal and made us new. Send us now to set tables of love and grace in our communities, that your overflowing love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C** Amen.

## *Benediction*

**P** As you leave this place, may you be awestruck by the beauty of this world. May you laugh, and may it be contagious. May you overflow with love for those around you. May you be focused on hope and quick to point out joy. And in all of your living, and breathing, and being, may you find yourself full to the brim with God's Holy Spirit, and may it change your life. In the name of the Father, Son, and Holy Spirit.

**C** Amen.

## *Closing Hymn: LBW 104*

### In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

## *Sending*

**P** Go in peace, full to the brim

**C** Thanks be to God.

## ANNOUNCEMENTS

### What's Happening This Week at St. Paul's: April 6-13, 2025

\*Unless otherwise noted, all activities will take place at the Eggertsville Campus\*

- Sunday:** 9:00-9:45 am: Adult Forum  
9:30 am-1:30 pm: Western New York Church at AC  
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV  
10:00 am: Worship, Communion, Sunday School, and First Communion  
10:00 am: Baptism of Girard Mecca  
11:00 am: New Missionary Class  
1:00 pm: Ray of Hope at AC
- Monday:** 4:15 pm: Daily Bread Food Truck Meal Share  
5:30-9:30 pm: Straight Pepper Diet Meeting at AC
- Tuesday:** 10:00 am: Bible Study  
5:00-6:30 pm: Recovery on Main (NA)  
7:00 pm: Church Council (Zoom Meeting)  
7:00-9:00 pm: Lutheran Chorale Rehearsal
- Wednesday:** 10:00 am: Comforters  
12:00 pm: Soup & Psalms  
6:30-8:30 pm: Ray of Hope Prayer Group  
8:00 pm: AA Meeting
- Thursday:** 7:15 pm: Book Club at AC
- Friday:** 7:00-8:30 pm: Traveling and Trudging
- Saturday:** 8:30 am-12:00 pm: Men's Breakfast and Spring Clean-up  
9:00 am-12:30 pm: Tiger's Den Food Pantry Open  
9:00 am-3:00 pm: Peniel Haitian Church at AC  
5:00 pm: **Palm Weekend:** Worship and Communion at AC
- Sunday:** **Palm Weekend**  
9:00-9:45 am: Adult Forum  
9:30 am-1:30 pm: Western New York Church at AC  
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV  
10:00 am: Worship, Communion, and Sunday School  
1:00 pm: Ray of Hope at AC  
5:00 pm: Private Function in Parish Hall (Noel)

***Prayer List: In our congregational and extended family:** Julia Jarvis (Andrea Jarvis' daughter); Michelle Uro-Ramos (Dave Hornung's daughter); Charles Herschlag; Tim Stanley; Dawn Matuszak; Cindy Milazzo-Schwartz; Bob O'Brian (Mark O'Brian's brother); Aaron Torres (friend of Sandy Hoehn); Gloria Chaves (Betty Aprile's sister); Jim and Sue Gustafson; Sue Epstein; Rosemond Johnson*

***Prayer List: Shut-Ins (\* indicates new names or changes added this week)***

Ruth Blank: Scofield Residence, 3333 Elmwood Avenue, #121, Buffalo, NY 14217

Neal DeLeo: Greenfield Manor, #D110, 5958 Broadway, Lancaster, NY 14086

John Hornung: Brothers of Mercy, 10570 Bergtold Road, Clarence, NY 14031

Jan Isaacs: 6 Bush Gardens, Three Rod Road, Alden, NY 14004

Dave Lampe: 829 N Hurff Drive, Elmwood, IL 61529

Joan Maefs: Solstice, 6363 Transit Road, #136, East Amherst, NY 14051

Elaine Masman: Heathwood Assisted Living, 815 Hopkins, Room 251, Williamsville, NY 14221

Dorothy Menth: Elderwood at Basset Park, 245 Bassett Road, #54, Williamsville, NY 14221

Wilma Nantka: Fredonia Place, 201 Reist Street, #238, Williamsville, NY 14221

\*Charles Scofield: Beechwood, 2235 Millersport Highway, #706, Getzville, NY 14068

David Wolf: Solstice, 6363 Transit Road, #244, East Amherst, NY 14051

***PREVIOUS ANNOUNCEMENTS***

***In-Person Worship:*** St. Paul's has two in-person worship services: Saturday evening at 5:00 pm at the Amherst Campus, 5125 Main Street, Williamsville, 14221, and Sunday morning at 10:00 am at the Eggertsville Campus, 4007 Main Street, Eggertsville, 14226. The Sunday 10:00 am worship service is also livestreamed on St. Paul's YouTube page.

***Church Unleashed:*** If you cannot join us for in-person worship, please continue to worship with us as Church Unleashed on Sunday mornings at 10:00 am on WBBZ, YouTube, or Facebook.

***Prayer Team Ministry:*** Once a week you will receive an email with a list of people to pray for and specific requests for that person. We ask that you commit to praying for the names on the email. If you'd like to join us, please contact Cody at: [Cody@stpaulseggertsville.com](mailto:Cody@stpaulseggertsville.com)

***Nursery/Nursing Mom's Room:*** Located downstairs by the Sunday School room. There is a wall TV for streaming the Sunday worship service. Babies 0-24 months are welcome in the nursery and must be monitored by their parent.

***Daily Bread Food Truck:*** The 2024 Monday Meal Share is underway each Monday from 4:15-5:15 pm. If you are interested in volunteering or donating, contact the office at 716-835-0407 or [dailybread4007@gmail.com](mailto:dailybread4007@gmail.com).

***NEW ANNOUNCEMENTS***

***Book Club Meeting at Amherst Campus:*** Thursday, April 10 at 7:15 pm; April's book is Exit West by Mohsin Hamid. (Please note the change from the March listing.) May Book: Orange is the New Black by Piper Kerman. All are welcome! For more information contact Karin Johnson. Phone 716-689-6365 or Email [karinej42@gmail.com](mailto:karinej42@gmail.com)

***Tigers Den Food Pantry:*** The Food Pantry is open to anyone in need in zip code 14226, is associated with St. Paul's Amherst Campus, or by referral. The hours for April are: Thursdays 4/3 and 4/17 from 3:00-6:30 pm; and Saturdays 4/12 and 4/26 from 9:00 am-12:30 pm. April donations: soup (other than chicken noodle or tomato) and fruit juice.

***Soup and Psalms:*** Join us for Soup and Psalms every Wednesday at 12:00 pm through April 9.





*Please join us in celebrating the following young people making their  
First Communion tomorrow at the Eggertsville Campus:  
Mya Blackwell, Andrew Dowse, Girard Mecca,  
Rhys Mosgeller, Anand Prabhu, and Jonae Wallace*



***Palm Weekend:** Saturday, April 12, 5:00 pm at Amherst Campus (AC)  
Sunday, April 13, 10:00 am at Eggertsville Campus (EC)*

***Maundy Thursday:** Thursday, April 17, 6:00 pm: Potluck Dinner at EC*

***Good Friday:** Friday, April 18, 12:00 pm: Tenebrae Service at EC  
Friday, April 18, 7:00 pm: Tenebrae Service at EC*

***Easter Vigil:** Saturday, April 19, 5:00 pm at AC*

***Easter:** Sunday, April 20 at 8:00 am at EC  
Sunday, April 20 at 10:00 am at EC*

*\*\*There will be an Easter Egg Hunt for the children  
following both Sunday Services \*\**





*+ St. Paul's Mission +  
To empower others with the Good News of Jesus Christ.  
We do that by: Seeking Connections, Enriching Faith, Nourishing Lives,  
and Demonstrating Love in God's Name.*

**St. Paul's Congregation Council**

*President: Robert Simpson  
Vice-President: Tim Johnson  
Treasurer: William Niblock  
Secretary: Scott Vahue  
Bob Brown   David Dahlberg   Susan Epstein  
Sara Hannon   Janet Schmidt   Vanessa Solomon   Barbara Walter*

**Pastoral Leaders**

*Steve Biegner (716-868-1232 - cell); Email: [steve@stpaulseggertsville.com](mailto:steve@stpaulseggertsville.com)  
Kristen Arends: Email: [kristen@stpaulseggertsville.com](mailto:kristen@stpaulseggertsville.com)*

**Directors of Music:** *Paul H. Storfer (SPEC) and Adam Schmidt (AC)*

**Christian Education Coordinator:** *June Piette*

**Youth Ministry:** *Jordan Dywan*

**Digital Ministry:** *Andrew Gruszka*

**Facilities Manager:** *Jeff Stein*

**Church Office Staff**

*Cody Almeter and Adrienne Leary  
E-mail: [office@stpaulseggertsville.com](mailto:office@stpaulseggertsville.com)  
Telephone: (716) 835-0407  
Website: [www.stpaulseggertsville.com](http://www.stpaulseggertsville.com)*

*St. Paul's Eggertsville Campus  
4007 Main Street  
Eggertsville, NY 14226*

*Worship Service: Sundays at 10:00 am*

*St. Paul's Amherst Campus  
5125 Main Street  
Williamsville, NY 14221*

*Worship Service: Saturdays at 5:00 pm*