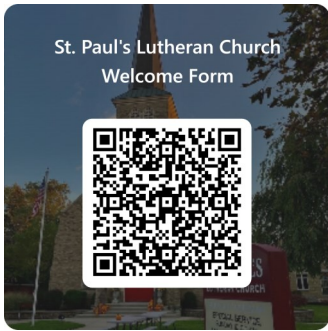


Palm Weekend
April 12-13, 2025



St. Paul's Lutheran Church
Saturday, April 12, 5:00 pm: Amherst Campus
Sunday, April 13, 10:00 am: Eggertsville Campus

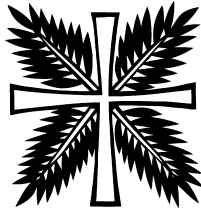


Are you new to St. Paul's?
Do you have a prayer concern?
Do you have a question for one of our Pastoral Leaders?
Do you have a message for one of St. Paul's Staff?
Are you looking for more resources for your spiritual life?
If your answer is yes to any of these questions, please scan our QR code
to share your needs with us.

*Welcome to St. Paul's Lutheran Church
Palm Weekend
April 12-13, 2025*

*“Triumph and Tragedy”
The Passion of Jesus based on Luke's Gospel*

Players: Narrator, Pharisee, Criminal #1, Peter, Jesus, Pilate, Criminal #2,
People, Judas, Servant Girl, Centurion
(The congregation reads the portions labeled **People** in bold print)



Order of Service

Prelude and Welcome

Call to Worship

P It is holy to gather.
C It is holy to sing.
P It is holy to be generous, to throw our coats on the road.
C It is holy to celebrate justice when we see it.
P It is holy to shout, “Hosanna!”
C It is holy to remember.
P It is holy to gather.
C It is holy to sing.
P Here and now, let us do all of these things.

Choir Anthem

“The Entry into Jerusalem”

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, telling them to go into the village. There they would find a colt tied up, on which no one had sat. They were to untie it and bring it to Jesus. If anyone asked them why they were untying it, they were to tell them that the Lord had need of it. So those who were sent, went away and found the colt as Jesus had told them. As they were untying it, its owners asked,

People: Why are you untying the colt?

Narrator: The disciples related to them that the Lord needed it. So they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it. And as they rode along, they spread their garments on the road and others cut branches and spread them out before him. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, singing: All Glory, Laud and Honor

Opening Hymn: LBW 108

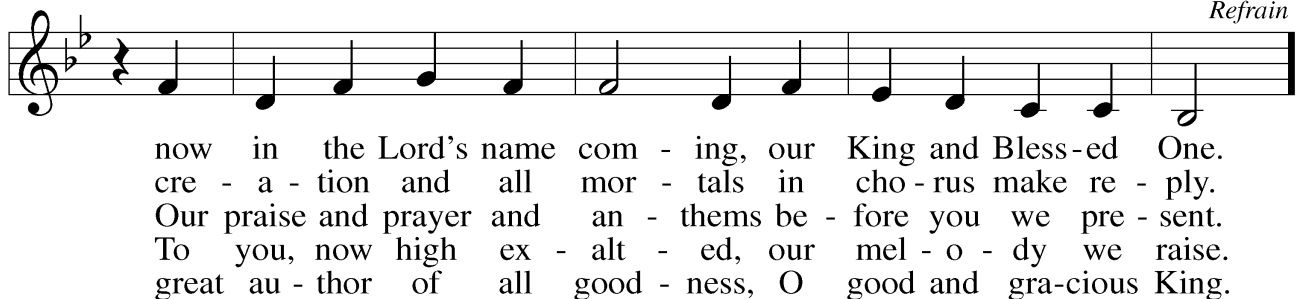
All Glory, Laud, and Honor

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



Pharisee: Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up because they know not of what they speak!

Jesus: I tell you, if these were silent, the very stones themselves would cry out.

Narrator: And when Jesus drew near and saw the city, he wept over it saying,

Jesus: Would that even today you knew the things that make for peace! But now they are hidden from your eyes. Indeed, the day will come upon you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone unturned; because you did not recognize God's visitation.



"The Last Supper"

Narrator: Now the Festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, one of the twelve; he went away and conferred with the chief priests and officer of the temple police about how he might betray Jesus to them. They offered him money. Judas consented and started to look for an opportunity when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying,

Jesus: Go and prepare the Passover meal for us that we may eat it.

People: Lord, where do you want us to make preparations?

Jesus: Listen. When you have entered the city, a man carrying a jar of water will meet you. Follow him into the house he enters and say to the owner of the house, 'The teacher asks you where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, already furnished. Make preparations there for us.

Narrator: And they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes. This cup that is poured out for you is the new covenant in my blood.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them saying,

Jesus: This is my body given for you; do this in remembrance of me.

Narrator: Come, the feast is offered!

People: Thank you for this meal Father in Heaven; Holy is your name. We await your kingdom coming and your will being done, on earth, as it is in heaven.

Narrator: Today, God gives you this bread and forgives your trespasses.

People: Better than we forgive the sins of others? Thank you Lord! Lead us away from temptations and deliver us. Deliver us!

*(Pastors will provide directions for Communion.
As you come forward for Communion, please bring your
offering with you and place it in the Offering Plate.)*

Ways to Give to St. Paul's:

Options you can use to continue tithing to St. Paul's:

- **In-Person Worship:** Continue to put your envelopes and cash in the plate
- **Giving by Mail:** Please mail your donations payable to St. Paul's, 4007 Main Street, Eggertsville, NY 14226
- **Online:** The St. Paul's website contains a link to Online Giving. The website is: <https://stpaulseggertsville.com/online-giving/>

QR Code:



Communion Hymn: WOV 701

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Narrator: When they sang the hymn and finished the meal, Jesus went on to say:

Jesus: But see, the one who betrays me is with me, and his hand is on the table.
For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed.

People: Who, Lord? Who Lord is to betray you? Is it I? Is it I?

Judas: Is it I, Master?

Jesus: You have said so my son.

Narrator: Simon Peter was furious over such talk.

Peter: But not I Lord!! Though they all might fall away from you...I will never leave you!

Jesus: Peter, truly I say this to you, this very night, before the cock crows, you will deny me three times.

Peter: No Lord! Even if I must die with you, I will never deny you.

People: And so said Peter to all the disciples, over and over again.

“Gethsemane”

Hymn: “Lord, Listen to Your Children Praying” (WOV #775) (solo)

Lord, listen to your children praying.
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

Jesus: Pray that you may not come into the time of trial.

People: Lead us not into temptation, but deliver us, deliver us!

Narrator: And Jesus withdrew from them about a stone's throw, kneeling down, he prayed,

Hymn: “Lord, Listen to Your Children Praying” (WOV #775) (solo)

Lord, listen to your children praying
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

People: Our Father who art in heaven, hallowed be your name. Your kingdom come. Your will be done. Your will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why do you sleep? Get up and pray that you may not come to the time of trial.

People: Lead us not into temptation, but deliver us from evil. Deliver us from all evil.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, and Jesus said,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Hymn: “Ah, Holy Jesus” (LBW #123)

Ah, Holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.
Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus hath undone thee.
‘Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Narrator: When those who were around saw what was coming, they asked Jesus,

People: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear.

Jesus: No more of this, I say!

People: Forgive us our sins as we forgive those who sin against us.

Jesus: Have you come out with swords and clubs like bandits? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

Narrator: And they seized him....



"The Judgment"

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had made a fire in the middle of the courtyard and sat down together, Peter sat among them. Then, a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man was also with him.

Peter: I deny that, woman! I do not know him.

Narrator: A little later upon seeing him, someone said,

People (men only): You are also one of them!

Peter: Man, I am not!

Narrator: An hour later someone else insisted,

People (women only): Surely this man was with him; for he is a Galilean.

Peter: I do not know what you are saying!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned to Peter. Then Peter remembered the word of the Lord and how, before the cock crowed, he would deny the Lord three times. And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

People: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him. When the day came, the assembly of elders of the people, both chief priests and scribes, gathered together, and they brought him to their council, demanding that he tell them if he was the Messiah.

Jesus: If I tell you, you will not believe; and if I question you, you will not answer me. But from now on the Son of Man will be seated at the right hand of the power of God.

People: Does that mean that you are the Son of God?

Jesus: You say that I am.

People (Shouting): Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy!

“Jesus before Pilate”

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

People: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator: Pilate then asked him,

Pilate: Are you the king of the Jews?

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

People: But Pilate, he stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. However, Herod and his soldiers also mocked Jesus, placed an elegant robe on him and sent him back to Pilate.

Pilate: This man has come back to me from Herod. You brought him to me as one perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him!

Narrator: Then they all shouted together,

People (shouting): Away with this man! Away! Away! Release Barabbas to us!

Narrator: Barabbas was a man who had been thrown into prison for insurrection and murder. Pilate, wanting to release Jesus, addressed them again,

People (shouting): Crucify him! Crucify him! Crucify him!

Pilate: Why? What evil has he done to you? I’ve found no crime deserving death.

People (shouting): Crucify him! Crucify him! Crucify him!

Narrator: They were urgent, demanding that Jesus should be crucified, and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the murderer, and handed Jesus over as they wished.



“Crucifixion”

People (men only): As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

People (women only): And there followed him a great multitude, among whom were women, beating their breasts and wailing for him. And Jesus said to us,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ For if they do this when the wood is green, what will happen when it dries?

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Jesus: Father, forgive them, for they know not what they do!

People (women only): Forgive us our trespasses.

People (men only): And they cast lots to divide his garments.

People (women only): Forgive us our trespasses.

Narrator: And the people stood by watching. But the rulers scoffed at him saying,

People (women only): He saved others; let him save himself, if he is the Christ of God!

People (men only): Forgive us our trespasses.

Narrator: The soldiers also mocked him, coming up and offering him vinegar. There was an inscription over him that read, “This is the King of the Jews.”



Hymn: “Were You There?” (ELW #353) (solo)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh..., sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

People (men only): Forgive us our trespasses. Forgive us, O Lord, our trespasses.

Narrator: One of the criminals who was hanging there with him railed at him,

Criminal #1: Are you not the Christ?! Save yourself and us!

Criminal #2: You fool, do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

People: Forgive us our trespasses, Lord. Deliver us from evil. Yours is the kingdom.

Narrator: And Jesus said to him.....

People: And yours is the power.

Jesus: Truly, truly, I say to you....

People: And yours is the glory.

Jesus: Today you will be with me in Paradise.

People: Forever and ever. Amen!

Narrator: It was about noon and darkness came over the whole land until three in the afternoon, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Hymn: “Were You There?” (ELW #353) (solo)

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh..., sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Narrator: And having said this he breathed his last. When the centurion saw what had taken place, he said,

Centurion: Certainly, this man was innocent.

People: And when all the crowds who had gathered there for this saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

“Burial”

Hymn: “Were You There?” (ELW #353)

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh..., sometimes it causes me to tremble, tremble, tremble,
Were you there when they laid him in the tomb?

Narrator: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid it in a rock-hewn tomb, where no one had ever been laid. It was the day of Preparation and the Sabbath was beginning.

People (women only): The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned and prepared spices and ointment.

Narrator: On the Sabbath they rested according to the commandment.

Silence for Prayer and Meditation



Prayers of the Church

A Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

C **Your mercy is great.**

A Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

C **Your mercy is great.**

A Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

C **Your mercy is great.**

A Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. We pray especially for the people on our Prayer Lists and Prayer Chain, and those we name before you now, either silently or aloud. Hear us, O God.

C **Your mercy is great.**

A Give energy and joy to our pastors, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God.

C **Your mercy is great.**

A Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life.

C **Your mercy is great.**

A Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C **Amen.**

Stripping of the Altar (As Psalm 22 is read, the altar will be stripped in preparation for Good Friday.)

Reflection: Even the Stones Will Cry Out

The Pharisees found Jesus; they said,
“Order your disciples to stop.”
It’s not the first time justice was almost silenced.
People stood on the sidelines shouting hosanna
which means, “Save us,” “Save me.”
It’s not the first time we’ve heard that cry from the street.
The Pharisees said stop. They wanted the people quiet,
but some things can’t be silenced. Justice will bubble up,
hope will raise its head, love will rise to the surface.
Hate and fear will try to drown them out, but you cannot silence
what was here first, which was love, and it was good.
It was so good. So even the stones will cry out.
Remember that at your parade.
Justice will bubble up, hope will raise its head,
love will rise to the surface. Amen.
Written by Rev. Sarah Speed

Benediction:

P As you leave this place, may you be awestruck by the beauty of this world.
May you laugh, and may it be contagious. May you overflow with love for
those around you. May you be focused on hope and quick to point out joy.
And in all of your living, and breathing, and being, may you find yourself full
to the brim with God’s Holy Spirit, and may it change your life. In the name
of the Father, Son, and Holy Spirit.

C Amen!



Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Dismissal

P Go in peace, full to the brim

C Thanks be to God.

ANNOUNCEMENTS

What's Happening This Week at St. Paul's: April 13-20, 2025

* Unless otherwise noted, all activities will take place at the Eggertsville Campus *

- Sunday: Palm Weekend**
9:30 am-1:30 pm: Western New York Church at AC
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: Worship, Communion, and Sunday School
1:00 pm: Ray of Hope at AC
- Monday:** 4:15 pm: Daily Bread Food Truck Meal Share
5:30-9:30 pm: Straight Pepper Diet Meeting at AC
- Tuesday:** 10:00 am: Bible Study
5:00-6:30 pm: Recovery on Main (NA)
6:00 pm: Burrito Project
7:00-9:00 pm: Lutheran Chorale Rehearsal
- Wednesday:** 6:30-8:30 pm: Ray of Hope Prayer Group
8:00 pm: AA Meeting
- Thursday: Maundy Thursday**
3:00-6:30 pm: Tiger's Den Food Pantry Open
6:00 pm: Maundy Thursday Potluck Dinner
- Friday: Good Friday**
12:00 pm: Good Friday Tenebrae Service (St. Paul's livestream)
3:00 pm: Church Unleashed Service: YouTube, Facebook, and MeTV
7:00 pm: Good Friday Tenebrae Service
7:00-8:30 pm: Traveling and Trudging Meeting
- Saturday: Easter Vigil**
9:00 am-3:00 pm: Peniel Haitian Church at AC
5:00 pm: Worship and Communion at AC
- Sunday: Easter**
8:00 am: Worship and Communion (St. Paul's livestream)
* Easter egg hunt following worship
9:30 am-1:30 pm: Western New York Church at AC
10:00 am: Church Unleashed: YouTube, Facebook, and MeTV
10:00 am: Worship and Communion (St. Paul's livestream)
* Easter egg hunt following worship.
1:00 pm: Ray of Hope at AC

Deacons: 4/13: Martin Troutman; 4/20: 8:00 am Barbara Walter, 10:00 am John Schunak

Ushers: 4/13: Jim Tanevich & Robin Miano; 4/20: Mimi & Scott Fierle, Michele & Mike Degen

Prayer List: In our congregational and extended family: Julia Jarvis (Andrea Jarvis' daughter); Michelle Uro-Ramos (Dave Hornung's daughter); Bob O'Brian (Mark O'Brian's brother); Aaron Torres (friend of Sandy Hoehn); Gloria Chaves (Betty Aprile's sister); Sue Epstein

Prayer List: Shut-Ins (* indicates new names or changes added this week)

Ruth Blank: Scofield Residence, 3333 Elmwood Avenue, #121, Buffalo, NY 14217

Neal DeLeo: Greenfield Manor, #D110, 5958 Broadway, Lancaster, NY 14086

John Hornung: Brothers of Mercy, 10570 Bergtold Road, Clarence, NY 14031

Jan Isaacs: 6 Bush Gardens, Three Rod Road, Alden, NY 14004

Dave Lampe: 829 N Hurff Drive, Elmwood, IL 61529

Joan Maefs: Solstice, 6363 Transit Road, #136, East Amherst, NY 14051

Elaine Masman: Heathwood Assisted Living, 815 Hopkins, Room 251, Williamsville, NY 14221

Dorothy Menth: Elderwood at Basset Park, 245 Bassett Road, #54, Williamsville, NY 14221

Wilma Nantka: Fredonia Place, 201 Reist Street, #238, Williamsville, NY 14221

Charles Scofield: Beechwood, 2235 Millersport Highway, #706, Getzville, NY 14068

David Wolf: Solstice, 6363 Transit Road, #244, East Amherst, NY 14051

PREVIOUS ANNOUNCEMENTS

In-Person Worship: St. Paul's has two in-person worship services: Saturday evening at 5:00 pm at the Amherst Campus, 5125 Main Street, Williamsville, 14221, and Sunday morning at 10:00 am at the Eggertsville Campus, 4007 Main Street, Eggertsville, 14226. The Sunday 10:00 am worship service is also livestreamed on St. Paul's YouTube page.

Church Unleashed: If you cannot join us for in-person worship, please continue to worship with us as Church Unleashed on Sunday mornings at 10:00 am on WBBZ, YouTube, or Facebook.

Prayer Team Ministry: Once a week you will receive an email with a list of people to pray for and specific requests for that person. We ask that you commit to praying for the names on the email. If you'd like to join us, please contact Cody at: Cody@stpaulseggertsville.com

Nursery/Nursing Mom's Room: Located downstairs by the Sunday School room. There is a wall TV for streaming the Sunday worship service. Babies 0-24 months are welcome in the nursery and must be monitored by their parent.

Daily Bread Food Truck: The 2024 Monday Meal Share is underway each Monday from 4:15-5:15 pm. If you are interested in volunteering or donating, contact the office at 716-835-0407 or dailybread4007@gmail.com.

NEW ANNOUNCEMENTS

Tigers Den Food Pantry: The Food Pantry is open to anyone in need in zip code 14226, is associated with St. Paul's Amherst Campus, or by referral. The hours for April are: Thursday 4/17 from 3:00-6:30 pm; and Saturday 4/26 from 9:00 am-12:30 pm. April donations: soup (other than chicken noodle or tomato) and fruit juice.



ST. PAUL'S HOLY WEEK

SERVICES

4/17-Maundy Thursday: Potluck
Dinner at 6 pm at Eggertsville Campus
(Sign-up @ Church)

4/18-Good Friday: Tenebrae Service at
12 pm & 7 pm at Eggertsville Campus

4/19-Easter Vigil: 5 pm at Amherst
Campus

4/20-Easter Sunday Services:
8 am & 10 am
at Eggertsville Campus
(Easter Egg Hunt Following Both Services)

Church Unleashed/Me TV will broadcast at 3 pm Good Friday and 10 am
Easter Sunday

St. Paul's will livestream at 12 pm on Good Friday and 8 am & 10 am
Easter Sunday



*+ St. Paul's Mission +
To empower others with the Good News of Jesus Christ.
We do that by: Seeking Connections, Enriching Faith, Nourishing Lives,
and Demonstrating Love in God's Name.*

St. Paul's Congregation Council

*President: Robert Simpson
Vice-President: Tim Johnson
Treasurer: William Niblock
Secretary: Scott Vahue
Bob Brown David Dahlberg Susan Epstein
Sara Hannon Janet Schmidt Vanessa Solomon Barbara Walter*

Pastoral Leaders

*Steve Biegner (716-868-1232 - cell); Email: steve@stpaulseggertsville.com
Kristen Arends: (716-481-8728 - cell); Email: kristen@stpaulseggertsville.com*

Directors of Music: *Paul H. Storfer (SPEC) and Adam Schmidt (AC)*

Christian Education Coordinator: *June Piette*

Youth Ministry: *Jordan Dywan*

Digital Ministry: *Andrew Gruszka*

Facilities Manager: *Jeff Stein*

Church Office Staff

*Cody Almeter and Adrienne Leary
E-mail: office@stpaulseggertsville.com
Telephone: (716) 835-0407
Website: www.stpaulseggertsville.com*

*St. Paul's Eggertsville Campus
4007 Main Street
Eggertsville, NY 14226*

Worship Service: Sundays at 10:00 am

*St. Paul's Amherst Campus
5125 Main Street
Williamsville, NY 14221*

Worship Service: Saturdays at 5:00 pm